

The National Spiritualist

40c

SEPTEMBER, 1976

"The Summit of Spiritual Understanding"

TNS borrows an answer on survival after "death"

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YOUR CHILDREN NEED MORE THAN SCHOOL ALONE

"And all thy children shall be taught of the Lord; and great shall be the peace of thy children."
— Isaiah 54:13



As the approaching school season appears on the horizon, it's time to realize that the school, for all its importance in teaching your children the basic skills of life, is actually the second stage of their education. The first is in the home, where they should learn manners, unselfishness, the difference between right and wrong, and respect for authority and the rights of others, before they take even the first step out of the house; because the outside world begins right on your doorstep. Moreover, the character they develop during these years will remain with them all through life, so this early training should also include an education in faith.

Large streams from little fountains flow,
Tall oaks from little acorns grow.

— David Everett

In Phoenix

Attend The 84th Annual N.S.A.C. Convention

October 3 - 8

Hospitality Hour Starts

Activities at 2:30 p.m.

Sunday, Oct. 3

Reserve a hotel room at convention headquarters:

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Plan your vacation around the
84th Annual N.S.A.C. Convention
in sunny Phoenix, Arizona.

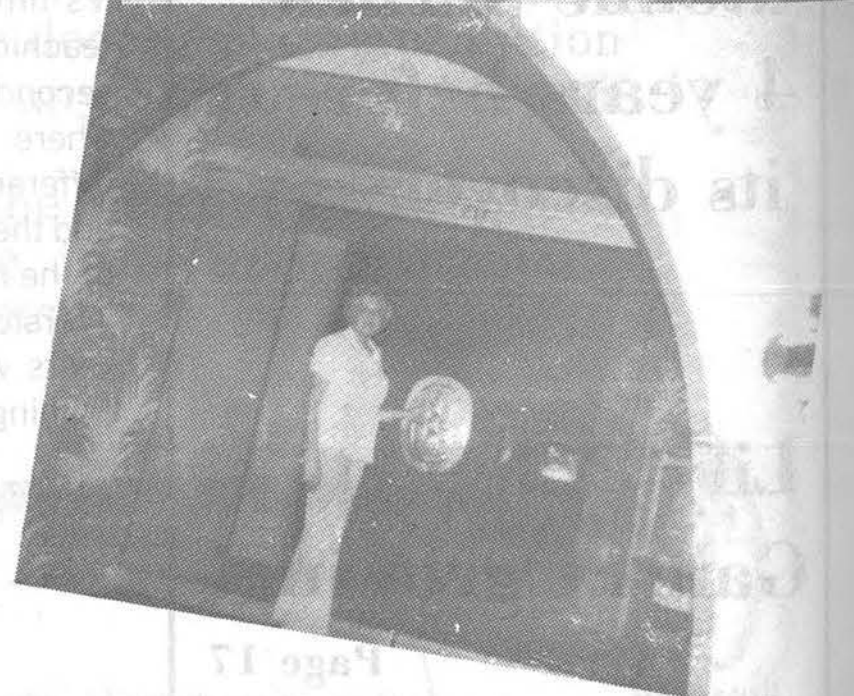
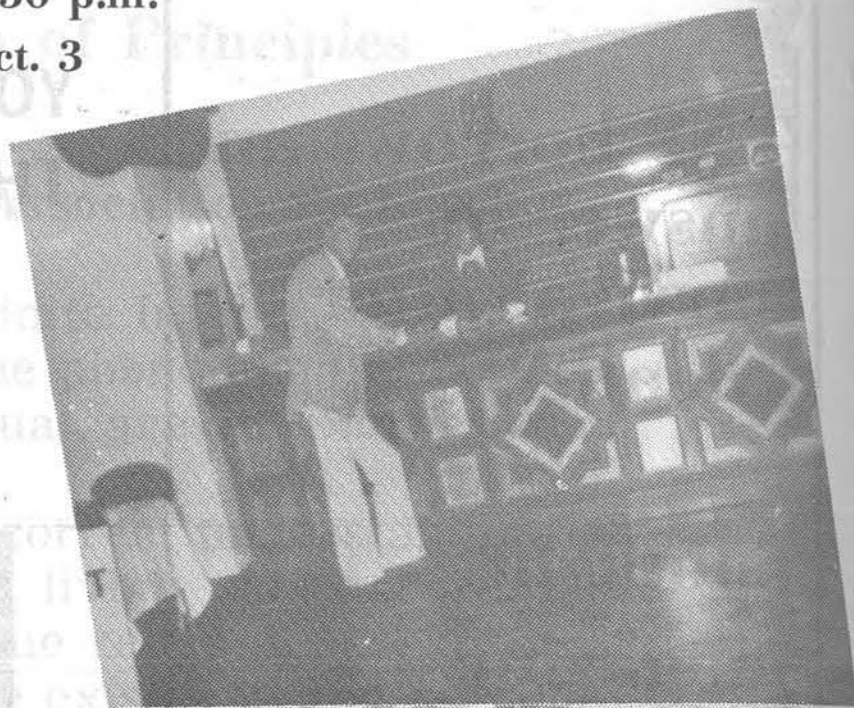
It's going to be the biggest
Spiritualist event of '76
and you're invited!

Sit in on the convention activities
you prefer, and spend the rest of
your time in the sun, on shopping
sprees, or visiting the many
sights in and around the city.

All delegates are urged to
attend all business sessions.

Check page 31 for reservation
details. The Westward Ho Hotel
is convention headquarters.

Photos courtesy of Rev. Ford and
Mrs. Ford of Phoenix.



Editorial

Food For Thought

by Editor, Wm. F. Melick

There is a great need for people to understand a given situation before comments are made. Too often criticism is given of people and conditions which are untrue. As these comments are passed on from one person to another they grow out of proportion and the cause becomes weakened. An extra effort then must be made to overcome unnecessary misunderstanding.

Leaders are only human beings. After all perfection is not a human quality. On the contrary, many of the best leaders have made errors. However, instead of being dismayed by temporary failure, have profited from the experience and used it to forge ahead.

The smallest and most unimportant thing will never be lost, and will often help noticeably. The N.S.A.C. has gained worldwide prominence but not because of one or two persons. Each individual is important. Size or change in members and officers has not affected our purpose. And although we have much to look back on with pride, there is even more ahead.

Many examples of Spirit prevailing are on record; for instance the story of The Morris Pratt Institute, educational bureau of the N.S.A.C. came into existence because of the deep convictions of Morris Pratt of Whitewater, Wisconsin.

In LeRoy, Illinois we find the beautiful Library and Spiritualist Church founded by Mr. and Mrs.

Crumbaugh. Because of the power of Spirit and the wisdom of these good people, provision has been made for the perpetuation of the Crumbaugh Church.

The beautiful story of Mildred and Bessie Stow is another page in the history of Spiritualism. Because of the healing power of C.A. Burgess and the outstanding guidance of Spirit through the mediumship of John Slater, their lives were enriched and they never forgot the help they received. Their trips to Lily Dale and letters of encouragement from Robert MacDonald drew them closer into the folds of Spiritualism.

Their greatest wish was for the perpetuation of Spiritualism. Today their dream is a reality and the National Spiritualist Association of Churches is a part of that dream. The Stow Memorial Foundation Inc., is a bureau of the N.S.A.C.

Yes, Spirit does prevail. Many and wonderful are the workings of the Spirit. Even now plans may be laid for spiritual and material benevolence beyond our fondest dreams.

We remember these few, and then recall many more.

Spiritualism needs your help in many ways. No matter the part you may play in life it is important. You may feel your part is small. It matters not how small, all of the acts and deeds of human kindness are important. Try to forget self and become a part of the great Spiritual Fellowship of mankind.



Are You?

Certified representatives of the N.S.A.C. are you listed in this issue? If you are a Minister, Healer, Medium, or Licentiate Minister you should stand up and be counted. Be sure you are correctly listed in the Directory of Ministers. Send only \$5.00 for on year.

The National Spiritualist, P.O. Box 40172, Indianapolis, Indiana 46240.

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The National Spiritualist



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Is your Church

listed in this issue?

Spiritualism and what it teaches

Thirty interesting and instructive points and phrases taken from Spiritualist Literature.

1. Spiritualism is the broad **Educator**, the **Emancipator**, the great **Revealer**, the **Comforter**; The **Messenger** from the **Over Soul** to humanity, linking earth to heaven, bringing the only proof of immortality.

2. It teaches personal responsibility. 3. It removes all fear of death, which is really the portal of the spirit world.

4. It teaches that death is not the cessation of life, but mere change of condition.

5. It teaches, not that a man has a soul, but that man is a soul, and has a body.

6. That a man is a spiritual being now, even while encased in flesh.

7. That as man sows on earth he reaps in the life to come.

8. That those who have passed on are conscious--not asleep.

9. That communion between the living and the "dead" is scientifically proved. It thus brings comfort to the bereaved, and alleviates sorrow.

10. Spiritualism is a **World Religion**, **non-sectarian**, a **Philosophy** based on **scientific Truth**, it shows man how to find his **Soul**, understand the "Natural Law," and have **Life everlasting**, without **Death**.

11. Spiritualism is based on three facts: The continuity of the human spirit, the existence of a spirit world; and the spirit's ability, after physical death, to communicate with mortals.

12. Spiritualism is the **Science**, **Philosophy** and **Religion** of continuous life, based upon the demonstrated fact of communication, by means of mediumship, with

those who live in the Spirit World.

13. It brings to the surface man's spiritual gifts, such as inspiration, clairvoyance, clairsaudience and healing powers.

14. It teaches that the spark of divinity dwells in all.

15. That as a flower gradually unfolds in beauty, so the spirit of man unfolds and develops in the spirit spheres.

16. Spiritualism is God's message to mortals, declaring there is **No Death**. That all who have passed on still live. There is hope in the Life beyond for the most sinful.

17. That every soul will progress through the ages to heights, sublime and glorious, where God is Love and Love is God.

18. Spiritualism is both a religion and a way of life, based upon fundamental truth, explained and amplified by revelation from wiser ones who have passed through death.

19. Spiritualism is the only science, religion and philosophy, which furnishes positive proof (by oft repeated mental and physical phenomena, through mediumship) of the knowledge of spirit life, spirit return and the continuity of life.

20. It demonstrates the many Spiritual gifts with which mankind is endowed but which through want of knowledge have been allowed to lay dormant, or through prejudice have been violently and unjustly suppressed.

21. Spiritualism is the philosophy of life-- and the direct opposite of materialism.

22. Spiritualism does not create truth, but is a living witness to the truth of a continued existence. It reveals it--demonstrates it, describing its inhabitants-- their occupations and characteristics.

23. Spiritualism is not spiritism, that is talking with the dead for curiosity, for fleshly gratification, for selfish gain, for ambitious ends, or for unworthy, amusing, and irreligious purposes. This was the witch-spiritualism that Moses condemned. He did well.

It should be discouraged, condemned today as unworthy of rational, royal-souled men and women.

24. **Spiritualism, in its broadest sense, is a knowledge of everything pertaining to the spiritual nature of human beings.** It is international, cosmopolitan, electric and uplifting.

25. Spiritualists believe in the great law, evolution. They teach there is sweet reward for well-doing and certain punishment for every wrong action; and that all the good and divine that is attained here will be retained when entering the spirit world; that we are building now, by our conduct and characters, our homes in the future state of immortality.

26. The corner stone, the foundation pillar of Spiritualism is **Spirit**, and **God** is **Spirit** essential and immutable. The philological scale runs thus: Spirit, Spiritual, Spiritualism. The spiritually-minded man is more than mere, conscious spirit-man. Men are the architects of their own hells; they reap what they sow.

27. Spiritualism does not say "good night" in the hour of death, but rather gives the glad assurance of a most welcome "good morning" just across the crystal river. It does not drape the mourner's home in gloom, but lifts the grim curtain, permitting us to hear responsive words of loving affection from those we love. **The future life is a social life, a constructive life, a retributive life, and a progressive life,**

Spiritualism. . .

where the soul sweeps onward and upward, in glory transcending glory, through the ages, into eternal progression.

28. Spiritualism is a **World Teacher, Inspirer and Comforter** of humanity. It aims at the unfoldment and upliftment of the race. It emancipates the mind from error. It interprets to men the great volume of Nature. It is the best key with which to unlock the storehouse of Spiritual Knowledge. It explains the enigmas and riddles of life. It brings all realms of Nature under law and asserts that man's whole duty in life is to find out the laws of Nature and conform to them.

29. War is regarded with horror by all true Spiritualists, all of whom believe in peace and brotherhood between man and man, and worldwide peace among the nations.

All aggressive wars, wars of conquest, wars for extension of territory or commercial privilege or trade, or colonization, are absolutely condemned by the ethnics of Spiritualism.

Wars of self-defense, wars of liberation for the oppressed, wars for privileges vital to human life and happiness are justified, reluctantly, on the ground that a nation has the same right to fight in defense of its national life and in defense of human liberty as an individual has to fight in defense of his life and liberty under attack.

The Spirit. . . of the Author

"If he is one of a great personality, strong in purpose, deep in feeling, open always to the highest inspirations, a certain indefinable something gets into his pages that makes them breathe forth a vital, living power, a power so great that each reader get the same inspirations as those that spoke through the author. That that's written between the lines is many times more than that that's written in the lines. It is the spirit... of the author that engenders this power."

Written by Walph Waldo Trine.

30. The Teaching of Spiritualism under the organizations, through the press; through Psychic Research; through great Apostles of the Cult working independently (Sir Oliver Lodge, Sir Arthur Conan Doyle, Andrew Jackson Davis, and many others); through the growth of liberal ideas incident to our age; through the development of the moral consciousness in man; and through the ministry of Unseen Angels and Spirits; will go on and on, to conquest, until the whole world shall know and rejoice when God's great family are linked in glad communication and fellowship. "There is no Death."

Spiritualism disperses the gloomy concepts found in the teachings of the past--teachings that were born in the darkness of the human mind and the savagery of the human heart--and everywhere presents to man the newer, truer and more cheerful views of human nature, life, death and the future.

Spiritualism brings "the touch of a vanished hand, the sound of a voice that is still." That is why out of all the churches today members are going in secret, like Nicodemus, to the Medium, for comfort.

Why, if Spiritualism be true, are there such efforts made in many cities to harrass and persecute Mediums?

No doubt the opposition to Mediumship springs from a variety of causes. It must be frankly confessed, however, that the misconduct, fraud and trickery that have characterized much professed mediumship, especially of the traveling fraternity of fakers who steal the livery of Spiritualism to serve the devil of their own greed of unholy gain, has furnished the public a seemingly justified cause for opposition to Mediumship and Spiritualism. The civil authorities of the various cities have a hard task on hand in trying to protect unwary citizens from unprincipled charlatans and at the same time afford reasonable liberty to mediums who respect themselves and their mediumship and are honestly trying to instruct and benefit the people. Gradually, however, as the work of the National Spiritualist Association as a religious body becomes better known and appreciated, all workers identified therewith will receive fuller recognition of their rights and those charged with the making and enforcing of the laws will learn to distinguish between Spiritualism and Mediumship in a religious organization, and the irregular, irresponsible and unauthorized work of individuals who are using Spiritualism solely for moneymaking.



Overheard in the dean's office:

"Now, tell me young man, on what principles did you choose these courses?"

"Well, to be honest sir, there is nothing in my schedule that comes before 10 in the morning or is higher than one flight of stairs!"

A Psalm of Life

(What the heart of the young man said to the psalmist)

Tell me not, in mournful numbers,
Life is but an empty dream! --
For the soul is dead that slumbers,
And things are not what they seem.

Life is real! Life is earnest!
And the grave is not its goal;
Dust thou art, to dust returnest,
Was not spoken of the soul.

Not enjoyment, and now sorrow,
Is our destined end of way;
But to act, that each to-morrow
Find us farther than to-day.

Art is long, and Time is fleeting,
And our hearts, though stout and brave,
Still, like muffled drums, are beating
Funeral marches to the grave.

In the world's broad field of battle,
In the bivouac of Life,
Be not like dumb, driven cattle!
Be a hero in the strife!

Trust no Future, howe'er pleasant!
Let the dead Past bury its dead!
Act --act in the living Present!
Heart within, and God o'erhead!

Lives of great men all remind us
We can make our lives sublime,
And, departing, leave behind us
Footprints on the sands of time;

Footprints, that perhaps another,
Sailing o'er life's solemn main,
A forlorn and shipwrecked brother,
Seeing, shall take heart again.

Let us, then, be up and doing,
With a heart for any fate;
Still achieving, still pursuing,
Learn to labor and to wait.

-- (1839) Henry Wadsworth Longfellow,
1807 - 1882



Thoughts are things

by Alice Miller
Sunny Vale, Calif.

Our thoughts make us what we are, here and hereafter. Are we really aware of the kind of thoughts we send out? If they were recorded on tape would we be satisfied with what we hear when we play it back? Our thoughts should be well monitored, so that we choose the ones we would like to see take shape and form in our world.

When the ego is hurt, infuriated, resentful or indignant, these emotions darken and agitate the aura and unfortunately, set up a chain reaction in those with whom we come into contact. There is nothing we do, think, or say, which does not have repercussions of one sort or another, even on strangers we do not know. And incidentally, many traffic accidents are caused by someone driving in a blind fury.

On the other hand, a kind thought accompanied by a smile and a gesture of understanding, can so reach the mind and heart of a person who is feeling depressed, that he may be uplifted and feel that the whole world is not against him after all. Such small things can make or break someone's day. Haven't you sometimes found it so?

Let us seek only that for ourselves that we would seek for all mankind. In the degree that we hold a person in the thought of evil or of error, likewise we suggest evil and error to him. In the same way, when we hold a person in the thought of right, of good, of true, righteousness, goodness and truth are suggested to him.

If only we can sustain the light by letting our light shine, however feeble, and refusing to be negative, despondent or aggressive in response to daily news and happenings, then the batteries of light from the world of spirit, directed toward the dark places of our planet, are strengthened and enhanced. We each add our little light, and the effect of our combined lights is great.

Our beloved poet, Ella Wheeler Wilcox, has written some profound lines on 'thoughts,' which I would like to share with you:

Thoughts are things on airy wings
Swifter than carrier dove.

They follow the Law of the Universe
Each must create his kind.

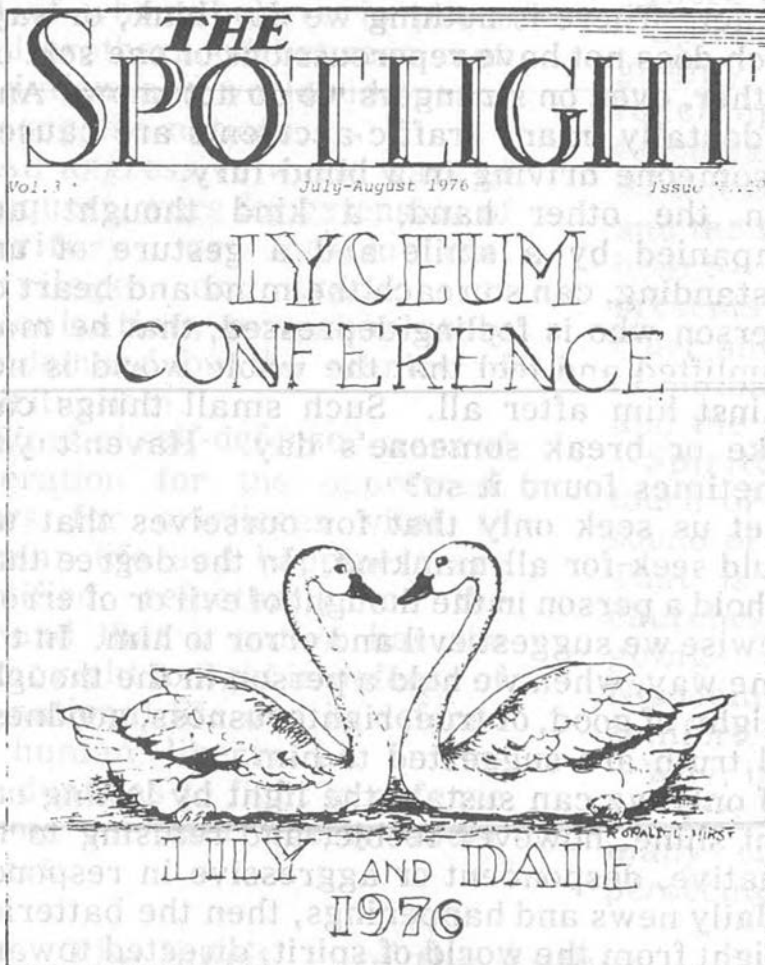
They speed o'er the track to bring you back
Whatever went out from your mind.

Spotlight Editor retires

Mrs. Ralph D. Cutlip, Sr., Audry to her many friends, has turned the duties of Editor of the childrens Lyceum Spotlight over to her successor.

Audry gained much of her experience and training while teaching the Lyceum in the First Spiritual Temple, Ashtabula, Ohio. Her four children afforded first hand experience as she wisely guided them. Time has moved along and she now lends knowing hands on behalf of all nine grandchildren.

During the busy times while the family was growing to adulthood, she found time to write several books of Lyceum lessons. Writing the lessons was only a beginning. With the help of her husband, Ralph D. Cutlip, Sr., president of The Ohio State Spiritualist Assn., the lessons were typed, printed and prepared in booklet



form. You students of the general and advanced courses will remember the wealth of knowledge gained while studying the "Pioneers of Spiritualism." Remember! Yes, Audry researched and compiled the four volumes. I understand that a fifth has been prepared but is not printed at this time.

These were busy and happy times. You know the expression, "If you want something done ask a busy person." The Ohio State Spiritualist Association needed a Lyceum Superintendent. You just ask any Ohio church member and they

will tell you that Audry is one of the best Lyceum Superintendents anywhere. Conducting the National Lyceum Conference at Lily Dale in 1975 was a breeze.

Audry M. Cutlip was appointed the Editor of The Spotlight in 1970.

Elsie Butler Bunts had been the Editor for a lengthy span of years and truly left footsteps to be followed. She has been very proud of the Spotlight and Audry during the past 6½ years.

Yes, the announcement of Mrs. Cutlip's retirement as Editor was printed in the Spotlight several months ago. It is effective with the August issue.

A busy person is always helping and Audry is even now meeting with Mrs. Rosanne Captain, the newly appointed Spotlight Editor.

We have truly appreciated Mrs. Cutlip's "devotion to duty." She would just say "Oh I just love doing it and someone had to do it."

Audry taught classes at Lily Dale M.P.I. sessions this summer. She revealed to us that her dream is to teach the History of Modern Spiritualism-- and its Pioneers. Another door is now opening up and dreams become reality. Of course she intends to continue compiling and writing books.

Please join with the National Board as we wholeheartedly say "Thank you, Audry," Editor of The Spotlight.

T.N.S. Editor,
William F. Melick

New Spotlight Editor

Mrs. Rosanne Captain assumed Editorship of the official Lyceum publication of the National Spiritualist Association of Churches.

"The Spotlight"
Rosanne Captain, Editor
1208 Summit Dr.
Newark, NY 14513

The typewriters are humming and the pencils are busy as the new Spotlight editor, and her assistants are preparing for the next issue. Roseanne is a thoughtful, unassuming, pleasant and capable individual. She has vitality and energy for the continuing of present ideas; but, a quiet inspiration for keeping abreast of the times. Give her your support. Send all information, articles, addresses, new and renewal subscriptions to the new office of the Spotlight.

Bicentennial Lyceum Conference

The Annual Lyceum Conference convened at 9:30 a.m. July 9th in beautiful Lily Dale, New York. The assembly was called to order by Mrs. Virginia Savage, summer lyceum conductor of Lily Dale.

We were greeted by Robert Sabol, President of the Lily Dale Assembly. In expressing the "We Care" motto, he extended his wish to cooperate in all ways.

Reverend Joseph Merrill, N.S.A.C. President, was the next speaker. His remarks included the hope that we could accomplish even more than before. Mr. Merrill expressed the fact that we are all children so we should have adult classes as well as childrens.

Reverend Evelyn Muse, NST, National Superintendent of the Bureau of Lyceums, introduced the teachers and committees for the various classes and activities. There were 3 different classes: pre-schoolers, Grades 5-7, grades 8-12, and young adults. Total enrollment was 106 Lyceumists registered.

The beach picnic was Friday evening with many good people spending their time, food and money to make this a fun evening for all. Saturday morning a pancake breakfast was enjoyed by all.

Workshops were held Friday and Saturday, with a smorgasbord served Saturday evening. The Country Fair and Parade was a huge success. There was a game booth, bake booth, Texas booth, chili booth, submarine sandwich booth, and U.S.A. Bazaar Table. There was also an afghan raffle and door prizes, in addition to the candy booth.

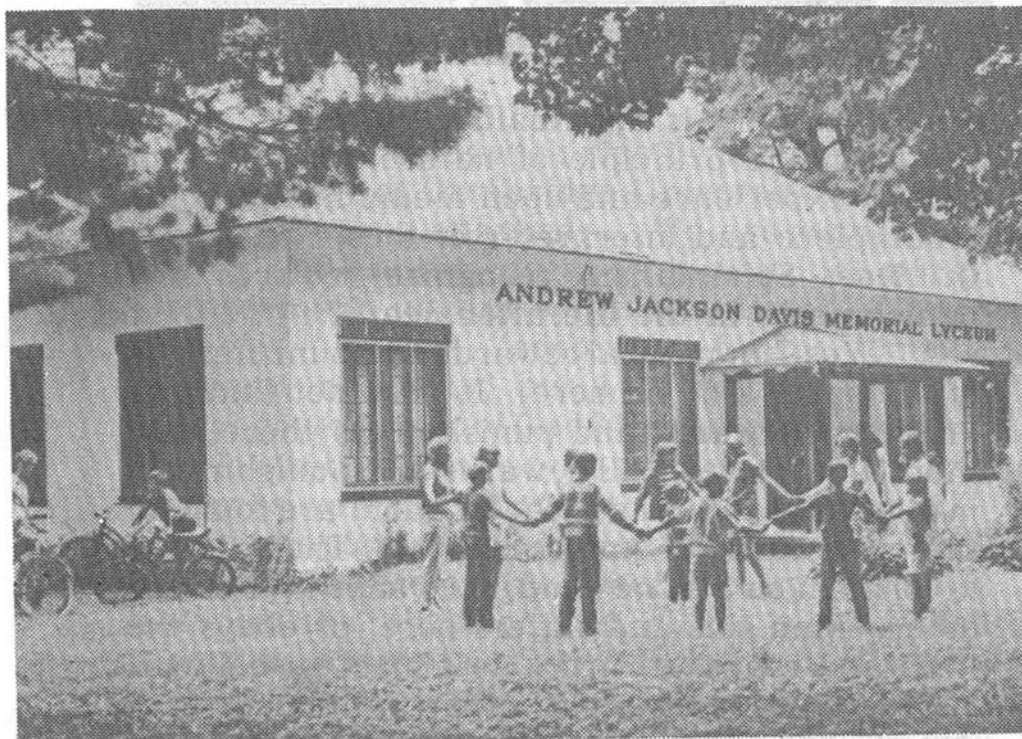
The parade included many floats, one of which was a hand-built replica of the Fox Sister family cottage.

The theme for the conference was "Living in Accordance," for even today the saying "a picture is worth a thousand words" still holds true.

Reverend Muse discussed with the adults the important role they play in the Lyceum movement. She expressed the need to follow the outline of the Lyceum Manual for setting up new Lyceums. She advised to keep the lessons simple but not to underestimate the ability of the minds of children.

Reverend Clyde Dibble offered the thought, the best way to teach children is by example. He stated that we should set an example of integrity of spirituality.

Reverend Dibble stressed that children today need spirituality more than ever before due to



more broken homes which cause complexes and insecurities.

Reverend Muse greatly announced the opening of four new Lyceums which have started in the last few months.

Appreciation was expressed by Rev. Muse for the total cooperation of teachers, parents, churches, Lily Dale Assembly, and the children; all of whom contributed in making the Bicentennial Lyceum Conference a most instructive event.



Rev. E. L. Muse, NST

Inspiration and energy-- what two better words could one use to describe Mrs. Muse. She truly teaches Spiritualism. Her favorite expression "I just have to tell it like it is" is truth. Love and compassion are also a blending of her genuine honesty of life. To know Evelyn is to share a blessing of goodness.

Work is a partner of Mrs. Muse. The missionary work in both the Lyceum and Seminar classes demonstrates her life style. You do know Rev. Evelyn L. muse, Superintendent of the Bureau of Lyceums of The National Spiritualist Association of Churches!

Spiritualism. . .

Questions and Answers

Q...Upon what is Spiritualism based?

A. On the principle of nature, the facts of human experience and upon mediumship as the mouthpiece and interpreter of these.

Q...Does Spiritualism recognize rewards and punishments in the life after death?

A. Yes, but natural rewards and punishments of the same kind as here. It does not find any arbitrary rewards and punishments there, any more than here. All rewards and punishments in all realms of God's great kingdom are found in the outworking of nature's laws. There is not favoritism on the one hand, nor vengeance on the other. Man sins and suffers here, or obeys the laws and reaps reward. As above, so below.

No man escapes punishment; no man misses due reward. The idea of an atoning sacrifice for sins which will remove their natural consequences (pardon) is simply ludicrous to the inhabitants of the spirit spheres.

Q...What proof other than spirit communication is there to confirm life beyond physical death?

A. Perhaps none that you will accept before your transition occurs. However, if you have a current copy of the August issue of the Reader's Digest, pages 81 through 84 will provide much for you to think about. The article concerns an interview with Dr. Elizabeth Kubler-Ross. So well known is this lady's work, that her name is synonymous with research on the attitudes and psychology of the terminally ill, and the possibility of life after death.

Dr. Ross describes two cases in which patients had clinically died only to be revived later ...in one case life was restored in 3½ hours; the other required 12½ hours. Both patients, she indicated, were able to describe each minute step performed by the resuscitation team during the period; each patient shared similar experiences during their physical absence out of the body. She also spoke of patients who so enjoyed their out of the body life that they resented, "sometimes bitterly, attempts to return them to wrecked or cancerous bodies.

Read the article!

Facts are the basis of philosophy;

Philosophy the harmony of facts

Seen in their right relations. - - - T.L. Harris

The springing up of Spiritualism and Theosophy of grounds burned over by the fires of the orthodox hell, and right in the teeth of the east winds that blow from the cheerless seas of

assurance that the loved and departed are not also lost.--Rev. M. J. Savage, in a sermon on "Immortality and Modern Thought," delivered at the Saratoga Convention of Unitarians, September 1886.

Rationally studied and interpreted, unmixed with delusions self-generated or imposed by others, Spiritualism is the one safe-guard against all superstitions. It shows that the unseen world is as much within the sphere of universal nature as our own; it is the solvent of all mysteries that have perplexed philosophers.--Epes Sargent, in "Scientific Basis of Spiritualism."

Correspondence pouring in on TNS most wanted list!

Thank you for your immediate response!

It was particularly heartening to see that so many of you recognized and identified the three people TNS printed photographs of in the August issue, page 7, under the most wanted list.

By the weight of your response, these three persons are Rev. Florence Becker, Rev. Arthur C. Willis, and Rev. Robert J. MacDonald.

The accompanying data was greatly appreciated. It also came as a surprise that so many of you were aware of the fine works and achievements of these individuals. Obviously, Spiritualists are not forgotten!

Below is another face to which TNS needs to attach a name.



Weighed and Found Wanting

"So you met Marian today?"

"Yes, I hadn't seen her for ten years."

"Has she kept her girlish figure?"

"Kept it? She's doubled it."

Israfel

In Heaven a spirit doth dwell
 "Whose heart-strings are a lute;"
 None sing so wildly well
 As the angel Israfel,
 And the giddy stars (so legend tell),
 Ceasing their hymns, attend the spell
 Of his voice, all mute.

Tottering above
 In her highest noon,
 The enamoured moon
 Blushes with love,
 While, to listen, the red levin
 (With the rapid Pleiads, even,
 Which were seven)
 Pauses in Heaven.

And they say (the starry choir
 And the other listening things)
 That Israfeli's fire
 Is owing to that lyre
 By which he sits and sings--
 The trembling living wire
 Of those unusual strings.

But the skies that angel trod,
 Where deep thoughts are a duty--
 Where Love's a grown-up God--
 Where the Houri glances are
 Imbued with all the beauty
 Which we worship in a star.

Therefore thou art not wrong,
 Israfeli, who despisest
 An unimpassioned song;
 To thee the laurels belong,
 Best bard, because the wisest!
 Merrily live, and long!

The ecstasies above
 With thy burning measures suit--
 Thy grief, thy joy, thy hate, thy love,
 With the fervour of thy lute--
 Well may the stars be mute!

Yes, Heaven is thine; but this
 Is a world of sweets and sour;
 Our flowers are merely -- flowers,
 And the shadow of thy perfect bliss
 Is the sunshine of ours.

If I could dwell
 Where Israfel
 Hath dwelt, and he where I,
 He might not sing so wildly well
 A mortal melody,
 While a bolder note than this might swell
 From my lyre within the sky.

-- (1831) Edgar Allen Poe,
 1809 - 1849

Surprising support in the year 1835.

Dr. Adam Sedgwick lecturing before the student body at Cambridge University of March 5, 1835, thusly remarked: "We are justified in saying that, in the moral as in physical world, God seems to govern by general laws." "I am now now," he says, "contending for the doctrine of moral necessity; but I do affirm, that the moral government of God is by general laws, and that is our bounden duty to study these laws, and as far as we can, to turn them to an account." If there be superintending Providence, and if His Will be manifested by general laws operating both on the physical and moral world, then violation of these laws are a violation of His Will, and be expedient for man, except it be subordinate to those laws the Author of Nature has thought fit to impress on His moral and physical creation." "In the end, high principle and sound policy will be found in the strictest harmony with each other."

TNS: It is very gratifying to see that a gentleman of many letters and under the forcible doctrines of the Angelician Church should inform the student body of the basic fundamentals of Spiritualism.

Generous

Sue: "I believe my husband is the most generous man in the world."

Lou: "How's that?"

Sue: "Well, I gave him a dozen of the loveliest neckties for Christmas, and he took them right down and gave them to the Salvation Army."

CHERRY VALLEY SPIRITUALIST CAMP ASSOCIATION, INC., will celebrate its 50TH ANNIVERSARY this Camp Season.

Our season continues through September 19, 1976.

Sunday Services only—1:00 P.M. to 3:00 P.M., followed by a smorgasbord luncheon promptly at 3:00 P.M. Grove Counselling follows the luncheon by those mediums on Camp Ground.

We are located in Cherry Valley, Illinois, 1/2 block north of Route 20 at Mill Road to the Service Road. Turn west on Service Road leading to Camp Grounds.

For further information call or write Mrs. Lillian Jones, Secretary, 200 Willow Ave., Joliet, Ill. 60436. Tel: 815 722 2378.

Gleanings from the past. . .

Spirit names atomic particle 4 years before its reported discovery.

Between 1923 and 1933 Rev. Ben F. Hayden, Pastor, Progressive Spiritualist Church, Indianapolis, Ind., conducted a number of spirit sittings. He employed automatic writing and kept a detailed record of what was relayed.

Many spirits manifesting through him were within family ties or connected with his personal band of teachers. In addition to these entities, Rev. Hayden communicated with such renowned earthly personages as Mollie Teegarden, Benjamin Harrison, U.S. Grant, John Q. Adams, Franklin Pierce, Thomas Paine, Marion Dunbar and Oliver W. Holmes. His sittings cover many more... many who in their time were the great illuminaries of this nation.

TNS invites you to recapture these moments in time as it turns back the clock.

In beginning this series, TNS starts with an entry dated Dec. 8, 1928, which deals with the production and retention of thoughts within the brain. It is of particular note that a term "neutron" used in this sitting was supposedly not discovered until 1932, when the news of this new atomic particle was made known by James Chadwick, British physicist. Chadwick discovered the neutron by bombarding beryllium with alpha particles... a discovery for which he received the Nobel Prize in physics in 1935.

All entries taken from the diary will bear the signature of the reported spirit.

Chuck Brandenburg,
Associated Editor

Thoughts are material combinations of electrons and protons, whose native home is found in the negative realm of matter with mentrons and magnetons (which in turn are) found in the positive realm of (the) mind. (These particles meet) and affiliate with each other within that mental zone that lies between mind and matter. (This zone) contains an element we call **neutron**.

(The mentrons act like chemical catalysts to affinitize and blend (the other particles together in the) etheric realm of vibratory action. Thus (they) produce a realm of abstract thought force in the same manner that the (earth's) atmosphere... is produced by the combination of gases.

From this realm of abstract thought force which inherently possesses the attributes of attraction and repulsion or positive and negative elements, thought becomes individualized and active by coming in contact with individualized brain substances ... in man and lesser life forms.

...(This thought force) is liberated and sent forth when individualized (by thinking). Hence ... the mind substance is a creation (in accord with) the laws of nature, and thoughts are individualized by the same great force that produces primitive elements in matter and Spiritual entities in physical form...each attuned to its own (prescribed vibratory rate; ensuring its individuality in form and action!

(Mental expressions) are not generated or secreted in material brain substances, but have their origin in the great thought realm of nature located in infinite space and are subject to the laws of attraction and repulsion as they come in touch with the positive or negative elements of the individual (life form).

"Thoughts are things," just as our philosophy declares. If so, then they are (also) entities (in their own right) and as entities they must have an abiding place... somewhere outside of all other entities ...

Thoughts are the individualization of Spirit in (the) process of materialization in individual form in matter. (The) brain ... is not the originator of thoughts as a product of brain function. Rather, (the) brain is the receptacle, formator and liberator in individualized expression or thoughts as they are drawn in touch with the (brain's vibratory rate and it becomes) attuned to the external realm of thought substance. Whenever the vibratory rate of the brain is placed in a negative, open state, the brain will prove receptive.

Thoughts once individualized in the brain become eternal entities and like Truth ... will rise again and again because they are indestructable.

Just as matter ranges in growth from granite rock to refined brain substance, so it is with the expression of life up to and culminating in man as the highest possible expression of organized matter. These same laws are continuous. They apply to mentality as well. **Thoughts represent the unfoldment and expression of intelligence in and through matter;** always varying and increasing in the expression of intelligence in

Gleanings from the past. . .

proportion to the complexity of the physical organism through which it acts.

That is to say, the physical form, which contains the greatest number of the primitive elements of matter . . . will be able to express the highest degree of intelligence while the quantity, quality and locality of the brain substance will always determine the . . . mental or spiritual attitude of the individual . . . **No matter what the degree of intelligence may be, the source of that intelligence is always the same, having its origin in that great ocean of life force or thought force which we term Infinite Intelligence . . .**

All matter can be reduced to a single unit of pure (energy).

What we call primitive elements are . . . polarized (energies) . . . and personalized etheric wave lengths operating in the realm of matter. (The) faculties of the brain are but focalized, individualized and personalized etheric lengths in mind substance . . . each the counterpart of a primitive element in matter.

Primitive elements in negative matter are affinitized and connected up with the mind through faculties in the brain substance. (These elements are) in turn united with individual consciousnesses or egos which (are) sparked by the Infinite Spirit of the universe . . .

Every faculty of the brain is attuned to a certain vibration or wave lengths, peculiarly its own. (Those functioning at the base brain level) are attuned to the lowest or slowest wave lengths.

Each faculty of the brain increases in intensity and refinement as it rises from the base brain level toward those of the coronal region and there embracing the entire gamut of vibratory action in this material plane. Thus man is connected with the baser thoughts of animality to the highest and holiest aspirations of Angelhood.

Each faculty or grade of vibration is the receptacle of thoughts peculiar to that sphere of adaptation. Hence the individual who constantly lives in the active functioning portion of the base brain will be governed by the most material life and manifest no interest in any thing beyond the material affairs of life.

As each faculty of the brain is quickened, it brings the individual in touch with a different grade or class of thoughts. . .

The (energies) now pulsating through your physical organism have performed their peculiar mission in thousands of other material forms in bygone years. These energies have resulted in thoughts that have occupied the minds of man since time began. **Today, they are merely old thoughts dressed up in new forms of expression and made applicable to the conditions**

and needs of the present day. "All that is, has been, and will be, has always been, since creation."

Thoughts, like everything else in nature, are subject to the same great law of eternal progress and change that is everywhere manifest in matter. Mind and matter always bring the relationship to each other just as positive and negative forces of nature.

Since all thoughts are but the expression of the creative force in the universe, it follows that there exists the law of correlation between all forms of thought as manifested in the infinite variety of life expression.

Man does not possess an unbounded fund of knowledge stored away within a subconscious mind. Instead, he only acquires and possesses that to which he aspires, earning through individual effort put forth, and receiving as he is fitted to possess and enjoy.

Man, the master piece of the creative force of nature, is capable of attaining to the highest degree of individual intelligent consciousness even as the injunction of the Nazarene to his disciples, "Be ye perfect even as Thy Father in Heaven is perfect."

--- E.C. Burchett

God does not cease creation. Its initiative that fails to respond.

Hilda A. Schneider

Apostles of Spiritualism

To the Ministers and Mediums, you are the Apostles of Spiritualism-- we all look to you as the representatives of the Great Cause. Great are your rewards as you go about thy Father's work, informing all children of their God given right to know His Laws, irrespective of any sectarian doctrine to the contrary. And it is their duty to study these Laws, understand Truth and to conduct their lives in accordance with these Laws.

O' APOSTILES OF SPIRITUALISM the rewards and opportunities for representing this great cause has never been greater in all history-- for the change from the time of the fishes to our present Aquarian cycle is producing a vibratory pressure upon the minds of those held in the regimented formal religious confinement to seek out a more personal religion, philosophy or way of life. Great shall be thy reward **APOSTILES OF SPIRITUALISM.**

Spiritual

Healing

PRAYER FOR SPIRITUAL HEALING—

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

N.S.A.C. Healing Center in Action

Miss Catherine Schneider, secretary of the N.S.A.C. Healing Center, expresses her thanks to the many wonderful folks who have written and do write to her office in Wheeling, WV.

Every letter and card of request which she receives are personally answered. How wonderful it is to know that someone really cares.

Many folks who are in need of a moment of concentrated healing thought (prayer) could testify that a change takes place almost as soon as their letter is mailed. In a few days a small envelope arrives from the Healing Center. They open it and anxiously begin reading the "ONE A DAY" health and healing thoughts. Some time later-- a week, a month-- the realization comes to their mind, 'Well, I am feeling better.'

Yes, the unseen healing force is at work and does heal you.

We say thank you to the many healing prayer groups across the country. The continuous healing action activated by the network of Healing Groups is a most wonderful demonstration. Each individual patient wherever he or she may be, can testify to your effectiveness.

Keep up the good work and let us have more and more who join hands across the nation-- Yes, the World.

Think health! Live healthy! And be Happy!

Thanks! Thanks! Thanks!

Editor, Wm. F. Melick

N.S.A.C. Healing Center YOUR PRAYERS ARE NEEDED!

Add your power to the rapidly growing Healing Prayer Groups in the World today. Write:

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

Free, the way it should be

As I sit on the sandy shore
And watch the seagulls soar
Up, up into the blue,
I think of you.

The One who made us to be free,
To go about as the wind and sea...
Free, free like the seagulls soar,
Into the blue above the shore...

Bill Wilkie

Spiritualist Healers League

National Spiritualist Association of Churches
President

REV. JANICE R. BAYNES

2733 Thompson

Des Moines, Iowa 50317

Jeanne Ford, Sec'y
1521 W. Edgemont
Phoenix, Arizona 85007

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING PRAYER—

We are faithful and sincere,
We are fearless in all we do.
Without this work our lives are naught.
We love each phase in our work so true.

Transitions

REV. EDYTHE B. MEADER, age 63 of Lily Dale, N.Y., passed to spirit July 9. Mrs. Meader was born in Bath, Maine but lived all of her younger life in Gardiner, Maine. She is survived by her daughter, Mrs. Diane Pierce, three sisters: Mrs. Paulina B. Sline, Mrs. Althea B. Pinkham of Gardiner, Me., and Mrs. Lillian B. Pierce of Arlington, Va.; by a brother Stanley T. Brown of Gardiner and by two grandchildren, Frederick and Susan, and several nieces and nephews and cousins.

For many years Mrs. Meader was a member of Etna Spiritualist Camp, Etna, Me., and was a former President of Temple Heights Spiritual Corporation at Northport, Me., a member of Lily Dale Assembly, a member of the Medium's League of Lily Dale and an officer of the Community Club of Lily Dale.

Mrs. Meader was known throughout the country. She served as a clairvoyant at national conventions, was an ordained minister with the N.S.A.C. and a Missionary-at-Large. Mrs. Meader founded the First Spiritualist Church of Methuen, Mass.

Funeral services were held at the Amesbury White Funeral Home in Gardiner Maine with the Reverend Joseph H. Merrill, President N.S.A.C., officiating. Committal services were at graveside in Oak Grove Cemetery in Gardiner.

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SEPTEMBER, 1976

The Man in the street

The man in the street must be fearless,
For the day is beset with snares,
And he cannot afford to be cheerless,
For the smile helps to banish cares.

'Tis the nature of each poor mortal
To think that he stands alone,
In the trials that enter his portals,
And ask him to cry and moan.

He does not know that his brother
Is facing the same old world,
And that he must conquer the problems
That into his life are hurled.

And each has his share of sorrow
Which he cannot pass along,
For yours is the battle to conquer,
That you may grow and be strong.

And the grief that is your portion
And seems too great to bear,
Is only the love of the Father,
And finds relief in prayer.

For the sceptre of love is yearning
To have us understand,
That the crucible is kept burning
To purify our land.

For without the test of the Master
To prove your strength to win,
Your life would meet disaster;
But victory knows no sin.

So give no time to repining,
And your duties never shirk,
That your lamp may be trimmed and shining
When you finish your earthly work.

For the God who reigns in glory
Gives credit to every feat;
So that you may proclaim your glory,
As the man who came up from the street.

-- Leland Defibaugh

200 years ago

"There is considerable merit in a proposal (among the common people) that death taxes+ should be payable in kind. Payments in kind for a death tax could be public execution of the tax collector so callous as to insist on payment."

Economist, Adam Smith, 1776
+ inheritance tax imposed by the British



NOTES

from the FIELD

EL PASO, TEXAS

Throughout the ages Spiritualists have held church under trees, in back rooms of stores, and in their living rooms. just any place they could hold a meeting. This was so with the late Rev. Lena Halstad, "Mamma Lena," as she was known.

Mama Lena started off in Spiritualism many years ago in Fort Worth, Texas. There she helped build a church and still has many devoted friends. Later she moved to El Paso, Texas. Being a licensed Minister with the N.S.A.C., Mama Lena held church services where ever she could get a room to hold people.

She had a special knack of making friends. Through this gift of making friends, she would get donations, and with her small pension, along with a loan from the N.S.A.C., she founded another church in 1961.

With the help of all who loved her, she would hold dinners, church rallies, or what-ever, to pay for her church. Her aim in life, before she passed on to the Spirit World, was to get her little church paid off and leave the children of Spiritualism a church that they could worship in, and this she did.

From some of the old timers that I have talked to, I hear that Mama Lena was considered one of the finest mediums of her day. Also you can believe me when I say that she was like a Texas tornado when it came to her church and Spiritualism. To the many who knew her, you know what I mean.

Now, here is a beautiful church, all paid for, with a few dollars in the bank, and a few members trying to keep the doors open until we can get a Minister. Some few of us try and give lectures, and some few try to give messages.

As Mama Lena used to say, "The Tumblewood Spiritualists roll on, but the true stay on." So will all good true Spiritualists please take a few moments and meditate and see if Spirit can answer our call for a Minister.

For all who read this and write to us, I don't promise to answer them all; but in the memory of Mama Lena, we shall love you forever. Please address inquiries to: Church Secretary, 10072 Kirwood St., El Paso, Texas 79924.

Bob Hackney,
President

Life after death

The new birth from your earthplace to the Summerland-- our state of life-- is an act of wonderful simplicity.

We often watch with keen interest how the new arrivals fit themselves into their new stations. How they imagine to be in a dream. How they often stand for hours gazing at their ole body-- the caterpillar cacoon in which they dwelled while on earth.

Most astral, spirit bodies, enter a deep sleep, before their mental faculties begin to operate. Many sufferers who passed over as a result of painful ailments are delightfully surprised when they realize their new state and the absence of pain and other discomforts.

Many spiritual minds realize their transition and accept the new birth graciously, and slip into their new place of existence, and into the class of entities to which they belong as naturally and automatically as if a magnetic force was drawing them into a mold.

People with guilty conscience are bewildered and are struck with awe because death does not revolutionize the individual no matter what he may have paid in cold money for forgiveness of shady deeds while on earth.

They will find themselves just as they left their bodies. The same, good soul, honest man, swindler, thief, hypocrite -- just what he or she was -- they still are, and they have to enter into a new life of probation until purged from earthly infirmities, misdeeds and other shortcomings.

Ministers, doctors and lawyers soon learn that to teach and practice error is a diabolical act, and particularly clergymen will find themselves in sad predicaments when they find what they have committed by assisting ignorance and

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Life after death

spiritual distortions full of error and sectarianism -- thus stultifying the progression of growth of many souls.

Misers will find their heads so submerged into the fog of their hoarded material accumulations that it will take them a long time to free their minds of the Gods of Materialism. Such spirits suffer much when they stay earthbound and are forced to witness how others, remaining behind, are over-eager to enjoy all the quantities of riches which they had accumulated for their own selfish gratifications.

Such people live in their self-created Hell until by experience, time and judicious reflections they learn to heed our missionaries and teachers offering help and illumination for spiritual understanding of their saddened state. It may take years before a nobler and self realized desire is great enough to seek their new life of probation and understanding of truth.

All teachings of your orthodox students -- the disciples of rusty tradition and Bible experts, tell you that the valley of Death is dark, and -- Death is an everlasting sleep!-- until God, the blood of Christ, and finally the angel Gabriel will awaken you out of your sleep, to appear before the bar of Justice, to be sent to Heaven or into Hell. This is a sad and unnatural teaching of a hideous myth.

Finally, the process called death releases the astral body and soul to live in its new station of duties, maintaining its individuality in all progressions to come.

Every human body harbors a human spirit and this spirit possesses within its marvelous fabric the affinity to enter eternal life,-- nobody can escape this law of the Divine Master Mind.

Kind friends, do not permit your imagination to be misdirected, but control it and direct it to seek out the understanding of truth, and then apply these understandings to your eternal and external environment. Thereby creating your Heaven by obeying the Great Natural Laws.

There is no death, life is continuous. Death changes no person's character, it only exposes the hypocrite by stripping off the mask -- and compels that person to stand in the image of their own real make-up.

Understanding of truth with happiness can be wonderfully assisted by the great spiritual laws which will bring to you victory over superstition. Thusly freed of this strangulation your standard of moral, social, spiritual and intellectual culture will stand as a monument of your faith and knowledge. No longer fearful to extend yourself into higher stations of life.

The day of the Homecoming is beautiful and many shall be there to greet you. The surprises are boundless as you enter into the duties and work awaiting your arrival. Seek and you shall find. Blessings be with thee, always.

-- Cito Selrahs.

Lily Dale now has its very own art gallery

by Prue A. Haskell

It is my pleasure to share with all of you the story of the birth of a new and exciting venture here in beautiful Lily Dale. A venture that began as the loving "thought child" of two lovely ladies, Ms. Joyce Denning and Ms. Karen Moller, who are working, planning and struggling to give Lily Dale a new channel through which God's beauty can express itself.

Of course I am talking about the Lily Dale Art Gallery. What began as a not too attractive apartment was, with very little capital and ingenious effort, developed into a lovely show case for paintings.

Mrs. Lorraine McNamara added her support and formed the original committee to establish the Art Gallery. The present committee comprises Karen Moller, chair person; Joyce Denning, secretary-treasurer; and Mary Vargo and B. Frank Sheppard, trustees.

Ms. Denning is a fine artist in her own right while Ms. Moller expresses her talents in crafts. In order that the new art gallery would be operated in a professional manner, its founding committee sought advice from others already established in the art field.

July 4th the Lily Dale Art Gallery held its first outdoor showing. Additional outdoor showings followed August 8th and 24th.

There are now over 75 paintings in the gallery, valued at approximately \$12,500.00. In all 25 artists are represented, including eleven from Lily Dale. The response from local artists has been overwhelming. Unfortunately at this time, because of limited space, the gallery is unable to accept any more works. Mediums include oils, acrylics, sketches, watercolor, tempa and photographs plus sculptures in metal and clay, along with some wood carvings.

As of now, five dedicated people have volunteered their assistance in the care and operation of the gallery. In the first three and a half weeks of the gallery's operation, over 600 people toured the paintings and exhibits.

Although the paintings and sculptures are for sale, the Art Gallery is a non-profit endeavor. Local businesses donated carpeting and lighting fixtures. Financial support has come in from this country and Canada. Regretfully, more dollars are still needed. Individuals and organizations who donate \$25 or more will be identified and named in a special display on view at all times.

Yearly rent, utilities, insurance, office supplies and framing equipment will total \$3,500. There is no admission fee and hours during camp

continued on page 19

Directory of Ministers

DIRECTORY OF MINISTERS

(See N.S.A.C. 1976 Year
Book For Complete Listing.)

Qualifications Certified By N.S.A.C.
Readers Are Advised To Telephone
Or Write In Advance For Appoint-
ments.

ARIZONA

Tucson—

Egner, Henry A., Healer. 337 E.
Blacklidge Dr., no. 4, 85705

CALIFORNIA

Colton—

Franz, Rev. Anna M., Medium
353 West E. St., 92324 (714) 825-
6926

Downey—

Faubel, Rita, Licentiate &
Lecturer, Classes. 10440
Paramount Blvd., J278, 90241.
(213) 869-7903.

Del Mar—

Willis, Rev. Arthur C., NST, 526
Camiino del Mar, Apt. 230, Del
Mar 92014.

Menlo Park—

Woelfl, Rev. Genevieve L., NST,
Medium. 2275 Sharon Rd., 94025.
By appointment only. (415) 854-
3723.

Norco—

Greer, Rev. Lillian, 3491 Valley
View, 91760.

Panorama City—

Fischer, Rev. Bertha, NST,
Medium 8916 Willis Ave. 91402.

San Bernardino—

Courtney, Rev. Lillian R.,
N.S.T., Healer, NSAC
Missionary. 1335 N. Waterman
Ave., No. 39A. 92404

San Leandro—

Smith, Rev. Connie C., NST,
NSAC Missionary. 660 Broad-
moor Blvd., 94577.

Vacaville—

Clair, Betty R., Licentiate,
Medium, Healer. Chapel of
Awareness, NSAC, P.O. Box 69,
95688. (707) 448-1455.

DISTRICT OF COLUMBIA

Washington—

Davis, Alvina, Licentiate,
Healer. 2800 Quebec St. N.W.,
Apt. 318, 20008 (202) 363-5682.

Davis, Kenneth R., Licentiate,
Healer. 2800 Quebec St., N.W.,
Apt. 318, 20008 (202) 363-5682.

King, Rev. Margaret L., NST,
2100 Connecticut Ave. N.W.,
20008.

FLORIDA

Cassadaga—

Buchanan, James A., Medium,
P.O. Box 4, 32706.

Rice, David N., Medium, P.O.
Box 4, 32706.

Stockwell, William A., Licentiate,
Medium, Healer. P.O. Box 128,
32706.

Ward, Mae Graves, Licentiate
& Medium, P.O. Box 120, 32706.

New Port Richey—

Pettit, Arthur W., DN, Licen-
tiate & Healer. 1312 Circle Dr.,
33552.

GEORGIA

East Point—

Stewart, Mrs. Gertrude M. 1763
Center Ave., 30344.

ILLINOIS

Belleville—

Zeiss, Rev. Hazel NST, Medium,
Healer, NSAC Missionary. 11
Commordore Dr., 62223.

Bloomington—

Swan, Ruth, Licentiate &
Medium. 112 W. Locust st., 61701.
(309) 828-9561.

Chicago—

Gross, Anna, Medium. 10930
Ave. M, 60617. (312) 734-1979.

Matulaitis, Laura B., Licentiate,
Medium. 9627 S. Claremont Ave.,
60643. (312) 445-1167.

Schoenfeld Rev. Ernst A., NST,
Medium, Healer. 3501 W.
Shakespeare Ave., 60647.

Cicero—

Heller, Patricia C., NST,
Medium. 1608 S. 51 Ave., 60650.
Private consultation & classes.
By appointment only. (312) 652-
7594.

East Moline—

Stegall, Elaine A., Licentiate &
Healer. 223 15 Ave., 61244. By
Appointment Only. (309) 755-4442.

Stegall, Harry J., Licentiate &
Healer. 223 15 Ave., 61244. By
appointment only. (309) 755-4442.

Freeport—

Nickel, Leona M., Licentiate
Certified Medium and Healer. Rt.
No. 4, 61032. Tel. 815 232-1629.

Joliet—

Jones, Ben D., Jr., Healer. 200
Willow Ave., 60436.

Le Roy—

Mahan, Kattie E., Licentiate &
Healer. 406 N. West St., 61752.

Phillips, Elsie L., Licentiate &
Medium. 501 W. Cedar St., 61752.
(309) 962-5751.

Mattoon—

Peters, Rev. Grace, 513 Wabash
Ave., 61938. (217) 234-6044.

Rock Island—

Renz, Clyde, Licentiate. 4520 27
Ave., 61201. (309) 788-2848.

INDIANA

Anderson—

Carter, Rev. Geneva G.,
Medium. 1433 Central Ave., B,
46016. (317) 644-4520.

Evansville

Temme, Rev. Sadie L., NST,
Medium. 2525 Vista View Dr.,
47711.

Fort Wayne—

Brock, Rev. Bernice, Medium.
1604 Andrew St., 46808 (219) 743-
9866.

Frankfort—

Howe, Della C., Medium. 858
Magnolia Ave., 46041. (317) 654-
6827.

Michigan City—

Hullinger, Rev. Amelia, NST,
NSAC Missionary. 220 W. 10 St.,
43460.

Muncie—

Bridges, Rev. W. Lee, NST,
Medium. 2805 Sunnyside Ave.,
47362.

IOWA

Clinton—

Ridyard, May, Medium. 1249 S.
15 Ave., 52732. (319) 242-0462.

Davenport—

Buchholz, Anita, J., Licentiate &
Medium. 1502 W. 7 St., 52802.
(319) 326-3453.

Buchholz, William E. Sr.,
Licentiate. 1502 W. 7 St., 52802.
(319) 326-3453.

Buchholz, William E. "Bucky",
Licentiate & Medium. 421 E. 10th
52803 (319) 526-3201

MARYLAND

Arnold—

Seader, Mrs. Blanche, Medium.
839 Clifton Ave., 21012. (301) 647-
2713.

MASSACHUSETTS

Onset—

Custance, Rev. Gladys, NST,
Medium, Healer, NSAC
Missionary. 86 Highland Ave.,
02558.

Custance, Rev. Kenneth D., NST
Medium, NSAC missionary. 86
Highland Ave. 02258.

Directory of Ministers

Haverhill—

Hafner, Rev. Melvena V.,
Medium. 100 Water St. 611. 01830.

MICHIGAN

Jackson—

Gleiser, Rev. Lillian K.,
Medium. 306 Maurice Ave. 49203.

MISSOURI

Kansas City—

Anderson, Rev. Florence,
Medium. 409 W. 119 Ter., 64114.

Childress, Rev. Bessie A.,
Medium 104 W. Armour Blvd. 64111.
(913) 931-1044.

Childress, Rev. Leota, Healer.
104 W. Armour Blvd., 64111. (913)
931-1044.

St. Louis—

Buss, Rev. Dorothy M., NST,
1856 Switzer Ave., 63147.

Todorovich, Thomas E.,
Licentiate. 9846 Water-
bury Dr., 63124. (314) 966-
8688.

NEBRASKA

Lincoln—

Clark, William L., B. Sc.,
NST Licentiate, Healer.
228 N. 12 St., no. 203, 68508.

NEW JERSEY

Hawthorne—

Smith, Rev. Louise L., 133 Third
Ave. 07506.

Paterson—

Anderson, Rev. Loretta, 170
LaFayette St., 07501. (201) 279-
2056.

NEW YORK

Blasdell—

Yund, Everett E., Healer. South
4068 Burke Pky., 14219. (716) 649-
6303.

Brooklyn

Cooper, Rev. Benjamin R. Jr.,
37 Hart St. 11206. By appointment
only (212) 858-5857.

Buffalo—

Stine, Grace, Medium. 67
Shenandoah Rd., 14220. (716) 824-
4273.

Lily Dale—

Schaffer, Helen, I., Licentiate
& Medium, 2 Cleveland Ave.,
14752. (716) 595-3695.

Lily Dale—

Schaffer, Edward, Healer,
Absent & Contact., 2 Cleveland
Ave., 14752. (716) 595-3695.

Lily Dale—

Wilenski, Rev. Eleanor, 11-4th
St., 14752.

Malba—

McKenny, Rev. Louis D., NST 60
Malba Dr., Malba, N.Y. 11357.

Syracuse—

Clark, Rev. Larry, NST
Medium, Healer, NSAC
Missionary. 27 Winchester Dr.,
Liverpool, N.Y. 13088. (315) 457-
3716.

Felicia, Bea, NST, Licentiate
and Healer. 507 Highland St.
13203 (315) 422-1218.

OKLAHOMA

Tulsa—

May, Miss Margaret C., Li-
centiate, Medium. 123 S. Xanthus
St., 74104.

PENNSYLVANIA

Fairview Village—

Ashworth, Wilsey B., Healer,
Absent & Contact. P.O. Box 44,
19409.

Lititz—

Senior, Rev. Clara, NST, Route
4, 17543.

VIRGINIA

Alexandria—

Awtry, Rev. Marilyn, NST,
Medium, 5786 W. Braddock, 22311.

WASHINGTON

Bremerton—

Day, Mrs. Marie E., Licentiate.
615 11 St., 98310. (206) 373-9825.
Rev. Marvin A. Day, 615-11th St.
98310. Tel. 373-9825.

Art Gallery Continued from page 17

are 1:30 to 7 p.m. Tuesdays to Sunday and 2 to 6 p.m. on Mondays. Upon the closing of camp, the Gallery will remain open four days a week, Thursday through Sunday from 2 to 6 p.m.

Although the office will be open year round to carry on business transactions and make plans for its late spring opening, the weather will determine how long the gallery can remain open.

At the present, there is no heating system in the gallery. Consideration is already given to forming art classes. Hopefully, by spring, this will become a reality. Certainly the beautiful Lily Dale surroundings offer much inspiration.

A lovely painting is like a good book—each time we look at it, we discover something new and beautiful that we had not noticed before until at last the "inner eye" translates the perfection of God's Universe to our soul and it becomes a living part of us.

Perhaps next season, someone from your church or maybe you will have a painting or sculpture to exhibit in our Art Gallery. So, do give; and give generously! It can help the gallery get through the winter and meet its operating expenses next spring.

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., Services, Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Sec. Treas., Evelyn Bowles, (602) 297-6985.

PHOENIX—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m. Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and message service, Saturday 8:00 p.m. Message circle. Last Sunday of each month 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor 277-3587. Reid Burnett, Secy. (602) 939-4481.

TONAPAH—Sun Spiritualist Camp Association, open Nov. to May 16, 1976. Valerie Larbock, Secy. Tel. 386-3877.

CALIFORNIA

California State Spiritualist Association—7066 Hawthorne Avenue, Los Angeles, California 90028-Tel. (213) 469-1336. President, Barbara Thurman, Secretary, Bee F. Dorbandt.

ALAMEDA—Brotherhood Spiritualist Church, 1407 Ninth St. Serv., Sun. at 11:00 a.m. Wayne DuBois Sec. 2657 Miramar Ave., Castro Valley, Ca. 94546.

ENCINO—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308; Loll Washburn, Secy-Treas. 17965 Collins St., Encino, 91316. Sun. services 2 p.m.; Thurs. 8 p.m. Lecture, Healing, Spirit Greetings. Tel. 343-5308.

LOS ANGELES—Spiritualist Center, 800 S. Plymouth, Los Angeles, Cal. 90005; Beverly De Menna, Sec. (213) 763-3676, Lee Jones, Pres., (213) 766-7088. Sun. Worship Service 8:00 p.m. Wed. Healing and Message Service 8:00 p.m.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan, Secy., Mary Margaret Sturgeon.

Central Church, N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006, Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec. (213) 731-0369.

Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun., Wed., 7 p.m. Rev. Irene Wood, Minister, Lillian M. Jeffs, Secy. (213) 566-8647.

NORTH HOLLYWOOD—The Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91607. Winston Lumley, 10941 Noble, Mission Hill, CA 91345, Filomena Merucci, 12245 Chandler Blvd. No. 212 N. Hollywood, 91607, Secy. Sun. services 10:30 a.m.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 10:45 a.m. Healing 11:00 a.m. Devotional. Rev. Clyde A. Dibble, Pastor, John L. Ward, Sec. 310 A St., Redwood City 94063. (415) 366-0872.

SAN JOSE—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose. Services Sun., 7:30 p.m. Barbara A. Masuda, Sec.-Treas.; Norman W. Hassinger, B.A. Licentiate Minister.

SAN DIEGO—Progressive Spiritualist Church, 4144 Campers Ave., Sunday 7 p.m. Rev. Gladys B. Bland, Pastor, Norma Pickering, Sec. 3962 Hamilton St. 92103.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m. Tel 415 885-9976.

First Spiritualist Temple, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class, 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

First Temple of Spiritualism, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Licentiate Minister, 621-0491.

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Rev. Connie C. Smith NST and Rev. Eli Goodreau, Co-Founders and Co-Pastors. Services—Sunday 2 p.m.

SANTA BARBARA—Summerland Spiritualist Association, Church of the Comforter, 1028 Garden St., 93101. Sun. Worship Ser. 11:00 a.m. Healing, Lecture, and Spirit Greetings. Social Hour following 4th Sun. Serv. Each Month. Wed. 8:00 p.m. class instruction. Rev. Peggy Kann, Rev. Lillian Smith, Rev. Edmund Foard, Pres. Florence Atherton.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C. 732 N. Sierra Way, Rev. Lillian R. Courtney, Pastor; Healing 9:30 a.m. Devotional Ser. 10:30 a.m. each Sun. Mrs. Helen J. Broadwater, Sec. 8778 Larkin Ct., Riverside, Calif. 92503.

SAN ANSELMO—Serenity Spiritualist Association, American Legion Log Cabin, Sun. services 10:00 a.m. Tel. 415-924-7475. Pauline Leonard, Secy. 445 Sausalito St., Corte Madera, CA 94925. Richard P. Goodwin, Pastor.

VACAVILLE—The Spiritualist Chapel of Awareness, Veterans Memorial Building, 549 Merchant St. Devotional Ser., Sun. 10:00 a.m. Spiritual Healing. Lyceum Instruction Classes, Address, Spirit Communication. Betty R. Clair, Licentiate Minister, Pastor. Donna M. Hansen. Sec. P.O. Box 69, 95688

VAN NUYS—Valley Spiritualist Center of Friendship, 16004 Sherman Way, Van Nuys, Calif. 91406. Services Sun. & Thurs. 8:00 p.m. Lyceum Sun. 4-5 p.m. Classes—Awareness thru Advance. Frances Scher—Licentiate Minister. Pat Smith—Secretary. Phone 998-1556 or 997-8902.

Directory

COLORADO

Centennial State Spiritualist Association—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs, 730 N. Tejon. Services at 2:00 p.m. Sun. Acting Pastor, Robert J. Haskins; John Shropshire, Pres., Salea Larson, Sec. Tel. 303 473-7258 or 392-6530.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser., Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor

CONNECTICUT

Connecticut State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville. 06010.

HARTFORD—The Hartford Spiritualist Temple, Inc., YWCA, 135 Broad St., 06101. Sun. 2 p.m. (203) 569-1428.

NEWINGTON—The Church of The Infinite Spirit, Masonic Temple, 80 Walsh Ave., 06111. Sun. 2:30 p.m. (203) 582-7385.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall St., 06320. Sun. 2:30 p.m.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. 11:00 a.m. (203) 637-4615.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby Conn., 06418.

WILLIMANTIC—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun. 2:30 p.m.

DELAWARE

WILMINGTON—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts. Sun. Service 8 p.m., Wed. Class 8 p.m. Rev. G. Mancuso, Pastor (302) 328-5741.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun., Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Mrs. Ola Sheckells, Sec.

FLORIDA

CASSADAGA—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

ORLANDO—Spiritual Research Society, N.S.A.C., 2500 E. Curry Ford Rd. Sunday Service 7:30 p.m., Tues. Circle 1:30 p.m., Wed. Healing Clinic, 6:30 to 7:30 p.m. Wed. all message service 7:30 p.m. Pamela K. Ward, Pres. (305) 898-2500.

WINTER PARK—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789. Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, lecture and messages. Tel. Church Pres. (327-0705), Sec. (298-0701)

MIAMI—Metaphysical Science Church N.S.A.C., 601 S.W. 7th St., Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m., and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual Philosophy and Vendanta Center, N.S.A.C., 216 19th Ave. S.E., Ser. Sun. 11:00 a.m. Rev. M. MacBride Pantan 896-9840.

ILLINOIS

Illinois State Spiritualist Association—Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl, Chicago, 60623. Ms. Patricia C. Heller, NST, Sec. 1608 S. 51 Ave., Cicero, 60650. Mr. Joseph Buechel, Treas., 1519 Fargo, Chicago, 60626.

AURORA—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave., ent. South Door. Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, 60436. Tel. 815-722-2378.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., 60633 Anna Gross, pastor. Ser., Sun. 2:30 p.m., Thurs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., Chi, IL 60628.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour 10:30 a.m., Wed., All Message Ser. 7:45 p.m. Rev. Ernest A. Schoenfeld, Pastor.

Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser., Sun 7 p.m., Rev. Mamie Fors, Pres., (312) 873-6663.

CHICAGO—Spiritualist Church of Truth, 3351 North Ave. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

Tucker Smith Memorial Spiritualist Temple, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor; Ruby McNeely, Secy.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres.

ELGIN—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. Mrs. Marie Wulff, Pres., (312) 837-1517.

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

LE ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Worship Ser. Sun. 2:00 p.m., (309) 962-2066. Elsie L. Phillips, Secy. (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 3800 "B" St., Granite City, IL., 62040 Serv. Sun. at 2:30 p.m. Pastor Rev. Ottlie S. Dryoff, Tel. 931-4953.

Directory

INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, Michigan and Third Ave. Ser. Sun. 2:30 p.m. and Thurs. 7:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Secy. 2525 Vista View Dr. 47711.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901 (317) 452-7141.

GARY—First Spiritualist Church, Inc. N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed 7:30 p.m., Pastor, Rev. Velma Dickson; Pres: Jesse James Jr. 1301 Pennsylvania Ave., Sec. Jeanette Markley, 7137 Schneider, Hammond, 46323.

HAMMOND—1st Progressive Spiritualist Church Inc. (K.P. Hall), 5454 Hohman Ave. Every Sunday-services 7:00 p.m. Mrs. Helen Schaller, Pastor. Mrs. Jean Fleener, Sec. 6927 Alabama Ave., 46323.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres. Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Secy., 1802 E. 66th St. 46220.

Progressive Spiritualist Church, 6225 N. Carrollton Ave., 46220. Sunday Service 3 p.m. Wednesday Service 7:30 p.m. Paul E. Keller, Pres., Ph: 831-2499; Samella Robinson, Secy.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sun. 7:00 p.m., Wed. 8:00 p.m., Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Sec. 1-872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser., 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, Rev. Lee Bridges, Asst. Pastor, 248-2494.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas., 504 Tanguy St., Loganport, 46947, 732-0270.

IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, President. Mrs. Dena K. Doughty, Sec. 767-14th Ave. South, 52732.

DAVENPORT—Spiritualist Harmony Church, 1502 W. 7th. 52802. Sat. 7:00 p.m. phone (319) 126-3453.

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sat. Serv. 2 p.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor, Huey S. Smiley, Sec., Mrs. Lillian Grief, Mercer, MO.

MAINE

Main State Spiritualist Association of Churches—President—George Hall, 41 David St., Bangor 04401. Secretary—Florence S. Carr, Tasker Rd., Augusta 04330. Treasurer—Bernard R. Langley, 130 Conant Ave., Auburn 04210.

AUGUSTA—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanche Taylor, Wayne Rd., Winthrop. Co-Pastors, Mr. William R. Ellis, Readfield Route 1 and Mrs. Barbara Holcomb, 17 Kinderhook St., Randolph. Secretary, Mrs. Florence S. Carr, Tasker Rd. 04330.

BANGOR—Bangor Spiritualist Church, YWCA, 17 Second St., 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Sun. 2:30 p.m., 7:00 p.m. Tel. 207 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. and 7:30 p.m. May through Oct. Robert Patton, Pres. Wilson C. Gilman, Secy.-Treas.

PORTLAND—First Portland Spiritualist Church, 176-178 Sawyer St., South Portland. Services Sun. and Wed. at 7:00 p.m. Ruth Estes, Pres., 7 Jackson St., S. Portland 04106; Louise Mangiavas, Sec. 68 Fellows St., S. Portland 04106. Dr. Herbert Hopkins, Pastor, 24 Portland Ave., Old Orchard Beach 04064.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

MASSACHUSETTS

Massachusetts State Association of Spiritualists—Rev. Gladys Worsencroft, Pres. 28 Riverside St., Danvers 01923. Mrs. Muriel Karoliles, Sec., 9 Harber St., Danvers, 01923 (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3:00 p.m. Mr. Lawrence F. Hilton, Jr., Pres. 253 N. Central Ave., Quincy ;2170. Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec., 253 N. Central Ave., Quincy, 02170.

Directory

BROCKTON—First Spiritualist Church, 54 Glenwood St. (Cr. of Green St.) Sun. Lyceum Classes 10:00 a.m. Service 4:00 p.m. Social hour and lunch 5:30 p.m., Healing and Service 7:00 p.m. Thurs. mid-week service 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St., 617 586-7671 — Church 587-5107.

METHUEN—The Church of Spiritual Life, Red Men's Hall. 9 Center St. Healing, 2:30 p.m. Service 3:00 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover MA 01810.

NEWBURYPORT—First Spiritualist Church, YMCA Civic Center, Cr. State and Harris St., Ser. Sun. 3:00 p.m. Pastor & Pres. Mrs. Norma Sargent, 14 Beacon Ave. Secy. Mrs. Hilda Metcalf, 38 Warren St.

NORTH PLYMOUTH—First Spiritualist Church, 131 Standish Ave., 02360. Sun. 2 p.m. (617) 746-4630.

ONSET—First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

QUINCY—1st Spiritualist Church, 34 Franklin St. Ser. Tues., 8 p.m. Pres. Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St., 01105. (413) 732-1234. Ser. Sun. 3:00 p.m., Thurs., 7:30 p.m. Pres. Arthur H. Cosby, Sec. Mrs. Alma Cosby, Box 348, Warren, Mass. 01083. (413) 436-5012.

SALEM—First Spiritualist Church, 34 Warren St., Salem. Sun. healing 7:00 p.m., services 7:30 p.m., Pastor, Rev. Gladis Worsencroft, Sec., Virginia Beesley, 745-2098.

SWAMPSCOTT—Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St., Sun., Church Ser. 6:45 p.m. Pastor, Mr. Robert Simpson, 20 Putnam Lane, Danvers; Pres., Dorothy Thurlow, Batchelder Rd., W. Newbury, Sec'y. Mrs. Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

MICHIGAN

Michigan State Spiritualist Association of Churches—Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec. 89 Delaware Ave., Detroit, 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept. through June. Nellis Harris, Pres.; Elsie Mayhew, Sec'y, 1102 E. Division, Boyne City, Mich. 49712.

BAYSHORE—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route No. 31. Services: Sunday, 10:30 a.m. & 2:00 p.m. June 7 - Sept. 5. Tel. 616 347-9470.

DETROIT—Royal Oak Ministerial Association of Spiritualists. Meetings 3rd Thurs. each month, Sept. thru May, 8:00 p.m. First Spiritual Temple, 114 Pinegroe, Royal Oak. Rev. Goldie Dodd, Pres.; Kate Finnie, Sec'y. P.O. Box 121, Utica 48087. (313) 731-8507.

DETROIT—First Spiritualist Temple, Room 209 Y.W.C. Building, 13130 Woodard Ave., Highland Park; Sunday School 10:00 a.m. Church 11:00 a.m.; Rev. Goldie M. Dodd, Sec. phone 875-3787.

LESLIE—Flower Memorial Spiritualistic Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m. Donald Weichner, Pres., Rev. Lillian Gleiser, Pastor. Irene Smith, Sec'y. JU 9-8849. Elda Goddard, Sec'y. Pro Tem. 676-1923.

MUSKEGON HEIGHTS—National Spiritualist Church of Muskegon; 2101 Jefferson St., 49444. Sunday School and Church Services 10:00 a.m., Consultations 2:00 to 4:00 p.m. Marvell Francisco, Pres., Mrs. Emma A. Eich, Sec. (616) 773-2525.

PONTIAC—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd, Church Serv. 7:30 p.m. Sun. Lyceum, 6:30 p.m. for information call (313) 334-3644. Ralston Butts, Pres.; Nancy Kammerer, Sec.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sun. Lyceum, 10 a.m. Church ser., 11:45 a.m. and 7:30 p.m., James Gollen, Pres.; Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, Mich. 48220.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 E. 9th St. Sun. Service 11:00 a.m. Conference every third Sun., pastor, Rev. F.W. Hutchinson. Sec. Julia Jackson, phone 724-6654.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun. ser. 3 p.m. Healing 4:30 p.m.; Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m., Students Ser.; Sec'y. Chrissy Olsen, 3253 31st Ave. So., 55406.

SAINT PAUL—Spiritualist Science Church, Y.M.C.A. Bldg, 9th & Cedar Streets, Sun. Ser. 10:30 a.m. Lyceum 10 a.m., Sec'y., Edward Yankovec, 488 Wabasha Ave.

MISSOURI

KANSAS CITY—Church of Two Worlds, N.S.A.C. 4501 Fairmount, Serv. including healing ser. Sun. 7:30 p.m. Wed., Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy. Robert Willet, 8206 Wayne, Ph. 361-9580, Kansas City, MO 64131.

KANSAS CITY—Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127 Lyceum Sun. 5:45 p.m. Sun. Serv. 7:30 p.m.; Healing 7:45 p.m., Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson Pastor. Rev. Bryan McCotter, Assistant Pastor, Church Phone 483-5499; Mrs. Loreen Morgan, Secy, 836 W. Gregory Blvd. 64114. Rev. Frances R. Tucker, Founder.

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis 9 Sun. Lyceum, 9:30 a.m.; Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

Directory

NEBRASKA

OMAHA—Spiritualist Science & Philosophy Church, N.S.A.C. 321 Hascall on So. 4 St. Devotional Healing, Message Services each Sunday evening at 8:00 p.m., followed by fellowship hour. Unfoldment class each Tuesday and Wednesday afternoon at 1:00 p.m. Pastor and Sec. Alace J. Fanslau, (402) 345-4398. Virginia J. Jansa, Treas., (402) 345-8042.

NEW HAMPSHIRE

DERRY—The First Spiritualist Church of Derry, Island Pond Road, Atkinson, N.H. 03811, Mrs. Emma C. Curtis, Pres. (603) 362-4453. Sunday service 7 p.m.

NEW JERSEY

New Jersey State Association—Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson (07514). Miss Diane Trombino, Sec., 793 11 Ave., Patterson, 07514. Miss Mary (Pat) Kelly, Treas., 793 11 Ave., 07514.

CAMDEN—Fourth Spiritualist Church, 28 N. 26th St., Sun. Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave. Audobon, 08106.

PATTERSON—First Spiritualist Church, 142 Carroll St., Ser. Sun. Morning Lyceum, 9 a.m. Sun Morning Ser. 2 p.m. Wed. Afternoon Ser. 1 p.m. Wed Evening Ser. 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members only) Pastor Rev. Emily M. Hewitt

NEW YORK

New York Conference of NSAC Churches—Martha Rusbult, Pres. 5 Second St., Lily Dale, N.Y. 14752. Rita Castetter, P.O. Box 123, Endicott, N.Y. 13760.

BINGHAMTON—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert Howell, Pastor.

Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Serv. Sun 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Leader Rita Yoder. Sec'y. June Schmitt.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey St., 14240. Sun. 2:45 p.m.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave., 14240. 2:00 p.m. (716) 876-9230.

EAST AURORA—First Spiritualist Temple, 29 Temple Pl. 14052. Sun. Healing 7:10, Serv. 7:30 p.m. The 4th Sun. 3:30 & 7:30 p.m. Dinner at 5 p.m. Message serv. at 6 p.m. Lyceum 5:45 p.m. except 4th Sun. Sec., Maude Spencer, (716) 496-5418.

LILY DALE—Lily Dale Spiritualist Church, Ser. Healing and devotional, 10:30 a.m., each Sun. Sept. through June. Wed. evening services at 7:30 p.m. Sept. through June. Mary Vargo, Pres. Marion Wisniewski, Sec. Robert Bens. Lyceum Director, Gretchen Meyers, Asst. Dir. Lyceum classes—Sun. 9:45-10:45 a.m.

LONG ISLAND—Temple of Metaphysical Science (N.S.A.C.), 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m. Alternate Sun. Rev. Edna C. Clausson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

LONG ISLAND—Chapel of Spiritual Truth, Bethpage, Ser. Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Sec'y. (516) 598-3190 or (516) 221-8450.

ROCHESTER—Plymouth Spiritualist Church, 889 Plymouth Ave. S., 14603. Sun. 3:30 p.m. (716) 235-5060.

SYRACUSE—First Spiritualist Church, 826 Euclid Ave., corner of Westcott Ave., Main floor. Sunday Service only. Healing at 5 p.m. Reg. Services at 5:30 p.m. Pres., David Wilcox, Sec'y. Shirley Pickard, 147 Fay Lane, Minoa, 13116.

OHIO

Ohio State Spiritualist Association—Ralph D. Cutlip, Sr., Pres. 5465 Main Ave., Ashtabula, Ohio. 44004. Edward H. Nixon, Sec. 823 West Main St., Louisville, Ohio 44641.

AKRON—Home Spiritualist Church, 155 Rhodes Ave., Sun., Lyceum 6:30 p.m., Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.

ASHTABULA—First Spiritualist Temple, Corner 43rd and Main Ave., Sun ser. at 2:30 p.m. Healing and clairvoyance. Pres., Charles J. Benes, Williamsfield, 44093. Sec'y. Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 7:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service, please contact Rev. Elizabeth M. Lannon (614) 459-0545.

COLUMBUS—First Spiritualist Church of Linden, 1751 Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and Wed. 7:30 p.m. Lyceum-children and Adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe Pastor and Sec. John R. Rowe, Pres. Res. Wooley Park, Ashley, 43003 (614) 747-2800

DAYTON—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., Sun. Ser. 2:30 p.m. Pres. Rev. Chrisley Witt, Sec'y. Gertrude Frasher. (513) 254-6546.

EAST LIVERPOOL—The First Spiritualist Church, 631 Dresden Ave., 43920. Sun Ser. 7:30 p.m., Sara H. Bowersock, Pres., 324 E. 8th St., 385-1159.

Directory

KENT—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m., Emily K. Barriball, Pres. 15791 Hemlick Rd. Chagrin Falls, 44022. Charles Brautigam, Sec.-Treas. 2466 Newton St., Akron, 44305.

LIMA—Spiritualist Church of Truth, New location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804.

MARION—New Memorial Spiritualist Church, 667 Henry St., 43302. Services Sun. & Wed. 7:30 p.m. Irene Stafford, Pastor, Doris Randall, Sec. (614) 382-7262.

MASSILLON—First Spiritualist Church, corner of North Ave., and Third St., N.E. Sun. evening Ser. at 7:30. Public Message Circle 1st and 3rd Sat., 7:30 p.m. Tel. at church (216) 832-9764. Denzil Crawford, 1030 Linwood Ave., S.W. Canton.

YOUNGSTOWN—First Spiritualist Church, 323 W. LaCleda Ave., Sun. Ser. 7:00 p.m. Fri. study class, 7:30 p.m. Rev. Amy Pearce, Secy & Pastor, 544 W. Glenaven Ave. 44511. Mark Fellows and Mary E. Burkett, Co-Pastors, 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—Mr. Lester C. Scoles, Pres., 4448 Woodedge Dr., Del City, 73115. Mrs. Alta J. Scoles, Sec. 4448 Woodedge Dr., Del City, 73115.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sun. and Wed. 7:30 p.m. Lyceum. Sun. 10:30 a.m. Pastor, Alta J. Scoles, 4448 Woodedge Dr., Del City, Okla., 672-1507.

TULSA—Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—Rev. Clara Senior NST, Pres., R.D. No. 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, NST, Sec. 7200 Whitaker Ave., Philadelphia, 19111.

ALLENTOWN—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. at 7:30 p.m. all message ser. Esther Bauder, Treas., 504 E. Main St. Emmaus, 18049.

HARRISBURG—First Spiritual Church, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson, 3840 Brisban St.

McKEESPORT—McKeesport First Spiritualist Church, 809 Locust St., 15132 Ser. Sun. Healing 7:00 p.m., lecture & messages, 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages, 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., 19140. Sun. 2:30 p.m.

PHILADELPHIA—Second Spiritualist Church, 423 S. Broad St., Sun. healing 3:00 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m., Phone (215) 232-9219.

The Fourth Spiritualist Church, 4964 N. Rising Sun Ave., 19120. Ser. 3 and 7 p.m. Fri. 8 p.m. Rev. B.C. Frace, Pastor, 2044 Ridgelawn Ave., Bethlehem, 18018.

READING—First Spiritualist Church, Zion's United Church of Christ, Washington and Cedar Sts., 19603. Sun. 2 p.m. (717) 733-4547.

TEXAS

AUSTIN—First Spiritualist Church, 4299 Ave. D., Sun. Ser. Lyceum 9:00 a.m., Church Ser. 10:00 a.m., Mrs. W.S. (Frances L.) Brown, Pastor.

CAMERON—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Ser. 11:00 a.m. H. Bryson Kelley, Pastor. Second Sunday of Each Month, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th (817) 697-3912; Mrs. Pearl Krennek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—First Spiritualist Church, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs. 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, Milner Plaza Hotel. Devotional and Message Ser. each Sun. at 10:30 a.m. Rev. Maude Conner, Pastor: Mrs. Marie Schiller, Sec'y. Res. 519 W. 10th, Apt. 114. Tel. 214 942-7529.

EL PASO—First Spiritualist Church, 2328 Grant Ave. Services: Sun.-Wed. 7:30 p.m. Correspondence: Mrs. Brigitte, Sec. 10072 Kirwood St., 79924 (915) 751-5161.

EL PASO—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., Ser. 7:30 p.m. Tues. Sec'y. Mr. A. Rivera, 1014 S. Virginia, El Paso, TX 79901.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St., (713) 864-0474. Mr. Charles D. Jessup III, Pastor; Rev. Willie D. Dearmin, Secy., Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 8:00 p.m. Psychic Demonstrations, Healing and Clairvoyance.

SAN ANTONIO—Louis Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Sun. Ser. 7:30 p.m., Garrett H. Scholtz, Pastor; Margie dela Portilla, Secy. 348 Devonshire, San Antonio, TX, 78209 (512) 826-4645.

TAYLOR—American Spiritualist Church, West Fourth St., Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Secy, 202 B. East 8th, 76574.

VERMONT

S. Burlington—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. 2:30 p.m. (802) 878-2542.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 38th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed., 7:30 p.m. Secy. Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329

WASHINGTON

State Spiritualist Association of Washington, Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, WA 98310. 206 373-9825. Secy Georgia Hartman, Rt. 2, Box 539. Camp Edgewood, Tacoma, WA 98424.

BELLINGHAM—The Church of Psychic Research, N.S.A.C. Charter No. 11, 710 Grand St. Sun. Service 11:00 a.m., Healing 10:30 a.m., Edna G. Purviance, Pres., Edward Dawson, Sec.

BREMERTON—Harmony Chapel NSAC, No. 6-100 S. Dora, Oddfellows Temple Bldg., pastor Rev. Marvin A. Day, Serv. 11:00 a.m., Pres. Ann Hicks, 1130 Naval, Secy. Marie Day, 615 Eleventh St., 98310 phone 373-9825.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington. Secy. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405. 759-7144.

SEATTLE—Tower Memorial Church, NSAC, 2116 W. Dravus St., 98199. Sun. Ser. 11:00 a.m. Effie A. Goben, 801 N. W. 54th No. 9, 98107. Tel 789-2214. Secy. R. Louise Bishop, 3457-14th W. Tel. 282-2683.

Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519-3 Rd. Ave. Ser. Sun. 2:00 p.m., Pres., LaVern Weber, Secy. Hazel E. Kearns, Tel. 329-0305.

WEST VIRGINIA

WHEELING—First Spiritualist Association (Way Memorial Temple) Broadway and Maryland Streets (Island). Sunday, Lyceum at 9:30 a.m., Church Serv. 11:00 a.m.

WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Mil. Sun. Devotional Ser. 10:45 a.m.

WEST ALLIS—1st Psychic Science Church, 6228 W. Washington. Sun. Devotional Ser. 10:30 a.m. Lyceum, 10:30 a.m., Manila Kochanski, Sec. 9143 W. Custer St., Milwaukee, 53214.

3rd Spiritual Science Church, corner S. 81st & W. Becher Sts. Sun. 3:00 p.m., Devotional Service, Mrs. Gladys Scharner, Secy.

List your Church

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OUR AMERICA

We have gone a long way through these two hundred years,

With all it's many hardships, troubles and fear;

We have lived through many floods and war, And God only knows what else may be in store.

Hold high, Old Glory, long may you wave; Souls fought for you, died for you, our country to save;

God created "Our America" so be not afraid, Defend it, let us be true to it, in all future days.

We all must be ready to do our share, For God's Blessings then will abound everywhere;

Man's intelligence will increase within our souls,

PEACE and GOODWILL with all nations as eternity rolls.

The Rev. Melvena V. Hafner
July 4, 1976

Phantom Friends

Phanton friends -- the two of us,
Across the many miles,
Phanton friends -- thru all the years,
Thru sorrows and thru smiles.

Though all those many long years ago
We had -- at last -- to part,
We will both friends and partners be
Forever heart to heart.

And so, thru all our travelling days,
Best friends we will remain,
Until our high and heavenly hope
We shall -- at last -- attain.

At last we face to face shall meet
There before the great white throne,
There before the crystal sea,
Brighter shall our friendship blossom
Thru all the ages yet to be!

Nancy Lee Morris
Dormont, Pa.

Your health and a healing technique

An outstanding healer speaks about Reflexology

There are many wonderful modes and methods of healing-restoring the physical body to its natural state of health. Each serves in its own way. We are particularly proud when we speak of healing and our N.S.A.C. certified healers.

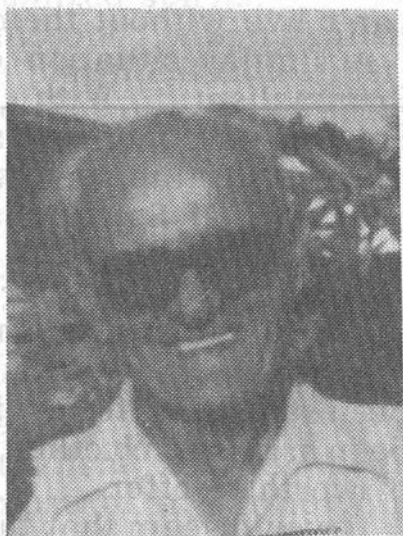
We are constantly studying. No one knows all there is to know about any given subject. The following information is not intended nor is it to be treated as a part of any technique given by an N.S.A.C. Certified Healer.

William Melick, Editor

Reflexology

by **Floyd Dreyer,**
Certified Healer
Indianapolis, Indiana

There is no magic potion that can cure all disease. But man can help nature to renew his strength and fortitude; to resist and correct the abnormalities that can develop and afflict him.



Mankind should thank God that healing does not depend wholly upon faith regardless of the method.

Reflexology is a supplemental aid that you can use to help yourself to better health! It is nothing more than a natural means of helping nature to do its assigned task. It is well to make faith the main spring of your life, keeping in mind the biblical teaching that "faith without works is dead." Reflexology is one application of these works. It is a form of compression massage applied to the nerve reflexes in the hands and feet. Properly applied it can aid in prolonging useful activity and life.

Transgression against the laws of nature lies at the root of many of our afflictions.

Reflexology helps restore the balance that abuse and improper conditioning develop.

The late Dr. William Fitzgerald of Hartford, Conn., discovered the underlying principles and developed them into a practical science. His exhaustive investigations and clinical demonstrations into Reflexology afforded him invaluable information in how simple techniques properly applied can help man to help himself. His dedication and sincerity also gained the attention of many physicians who in turn took the time to investigate thoroughly the underlying principles of reflex therapy.

Reflexology is a scientific technique of massage. It has a definite effect on the normal functioning of all parts of the body. This simple, but unique scientific method can bring health and vitality back into the body by stimulating specific reflex centers.

Reflex therapy can send nature's healing forces to help a failing heart; it can stop the pain of hemorrhoids almost instantly, and it can speed the healing time of a sore throat.

By the simple technique of massaging the reflexes, many illnesses, aches and pains can be relieved -- even healed.

Reflex therapy works because the organs, nerves and glands are connected with certain reflexes in the body. These are centered in the hands and feet, as well as other parts of the body.

Compression massaging of these reflex areas activates natural body functions which in turn brings forth prompt relief of aches and pains.

Most conditions resulting in poor health respond in a beneficial manner to this treatment. And often chronic cases which have not yielded through other methods of healing can be helped.

No pain or soreness can be found in the reflexes of the hands or feet of a perfectly healthy person. Test yourself! Just roll your bare foot over a cork bottle on the floor. You can use a golf ball or the pressure of your thumb against the center of your big toe. If you experience any soreness, reflexology can help you.

Mr. Dreyer tells TNS that he uses his schooling in reflexology only on personal friends and family members. He regards it as a supplemental aid to spiritual healing.

HOUDINI

Florenz Ziegfeld and Charles Dillingham, the great Broadway producers, were pallbearers at Houdini's funeral. As they carried the coffin of the famed handcuff and escape wizard out of the church, Dillingham leaned over and said, "Ziggie, I bet you a hundred dollars he ain't in here!"

Ladies' Home Journal

**"Glory be, I've done it,
I've given my first message
in public.."**

Mediumship... the pain and blessing of going public

It takes an untold number of hours spent in periods of concentration to master control of one's mental facilities. Rarely, does one develop within a short period. Mediumship seldom comes quickly. Often practice sessions stretch into weeks and months; even into years. Developing one's mediumship is usually hard work... and in the end you may look back and wonder if the discipline was really worth the reward!

Few lasting things are gained easily and mediumship is not an exception.

When you've mastered the ability to isolate random thoughts, freezing one for an instant, and you have learned to unlock the door to spirit communication, you can pronounce yourself ready.

To say that you are a medium means much more... it means to live with the responsibility assigned to that position, and to accept the occasional pain and sorrow which accompanies it gracefully. It isn't easy.

The ordeal begins with the first message you deliver in public. Your performance will be rated by many, and it will be compared to others... compared competitively! If you're fortunate, if you've listened to the small voice within and delivered your message accordingly, you will no longer be average. Each thing you say, regardless of its triviality, will be weighed, sifted and assigned some special meaning... even comments made in day-to-day conversation with friends.

You will be expected to know "the what" before it happens. If a friend develops unexpected car trouble after visiting you for a simple luncheon or chat, buys the wrong stock or returns home to find his possessions gone, you are very likely to be held accountable for failing to warn him.

Mediumship represents an achievement-- a definitive degree of self mastery. It requires great discipline of mental and physical facilities.

The unlooker fails to see the greatness it offers. He views it as an oddity, valuable only in times of need and grief. Mediumship reflects a personal achievement that frees the mind, body and spirit from its capsule existence. Dimension, time and knowledge edge closer to your discovery as you probe your own ability to extend beyond yourself

and investigate creation... imagine! partaking of knowledge in two dimensions of time within the same instance of time.

Mediumship opens the door to many personal rewards. Perhaps many will come through readings. Some will seek your ability to lighten their personal loss and grief. Others will gain golden opportunities through your "sight" and spiritual hearing. Some will remember you while others will forget you till they are again faced with a problem. Occasionally your guidance and counsel will be sought as a teacher and instructor.

Beyond these moments are even greater rewards. Mediumship gives you a personal insight that will strengthen your faith, serve you in times of stress and need, and provide a doorway to the knowledge of time. Knowing is far better than guessing. Mediumship offers this golden satisfaction.



The Wedding

by Herbert F. Schneider

A sage once covered many social problems of the human race by stating, "women -- may God bless them, you can't live with them and you can't live without them."

A similar situation exists in the religion of Spiritualism. With the advent of modern Spiritualism there was a surge of interest in matters pertaining to spirit. For a while it appeared as if Spiritualism was on the verge of becoming the great new and enlightening religion of the modern world in spite of opposition of the established church. After a while interest began to diminish and for decades it has been struggling to survive. Loyal followers have been asking each other why, when it has so much of worth to offer.

It would seem that the religion of Spiritualism has not made such an effort at accommodation and the religion is ruled by mediumship.

Spiritualism itself involves a higher philosophy. Mediumship alone does not involve a higher philosophy. In Spiritualism the quality is inherent in the teaching. In mediumship, quality is a result of individual development. Mediumship is basically spiritism. It first of all involves communication with spirit, whether good, bad or indifferent. If it is specifically good only then does it become spiritual. Spiritualism pertains only to that which is spiritual. The mere fact that the nature of the communication is not bad does not raise it above spiritism.

To some people it would seem that about a fourth of the people in the world who had ex-

experienced a chill are ordained. Factually this is a great exaggeration. Relatively it emphasizes the fact that a medium who is a qualified spiritist is not necessarily qualified to teach a higher philosophy of life. Your first loyalty is expected to be to mediums rather than to the religion of Spiritualism. Innocuous as an inane message from the platform may be it seldom confirms the average seeker of truth. Perhaps something more is needed.

Could it be possible that an inspired teacher would be more convincing. Such persons are in part inspirational mediums. Mediumship is not to be disparaged. It is a God given gift. However, there are many fine mediums who are not teachers and seem not so inclined. They are only communicators.

Mediumistic demonstration remains essential to Spiritualism, but let us not delude ourselves that spiritism alone is Spiritualism. The emphasis needs to be made that Spiritualism is vaster in scope than is usually considered.

Teaching involves the opportunity for questions to be answered and the teacher must make no pretensions or evasions on that score. When we discuss the progress of Spiritualism as a religion to benefit mankind we are not limited as to what will amuse Spiritualists most.

We are highly individualized spirits. I feel that it was the Philosophy of Spiritualism that convinced me of the plausibility that there was a purpose to life and that it was served by the fact of continuity and progression. This I feel must be understood first before anyone can become convinced that Spiritualism is undoubtedly a higher teaching. Just to be confronted by a inconsequential message, which even though it is accepted may often be regarded as a kind of mental game, possibly to be resorted to upon distant intervals.

The wedding of Spiritualism to mediumship may need to become more of a partnership, rather than a domination of Spiritualism by mediumship. We need more actual teaching of Spiritualism and less of demonstration of spiritism which is only one aspect of Spiritualism.



What we do not understand, we do not possess

I think it was Goethe who said what we do not understand we cannot really possess.

We may go a step further back, and say that what we do not love we cannot understand.

And then we have got down to the roots of property. For there is but one real property

owner in the world, and that is love.

There is but one sort of Real Estate, and that is Human Souls. You do not really possess anything else. This is proved by the great test of all human values, Death.

You cannot own land or houses or books or pictures or cattle or clothing, for Death strips you of all these things.

We say there is no such thing nowadays as one person owning another; on the contrary, that is the only kind of ownership there is. If I love you, I own you. You are mine and no force or legal process can deprive me of you. Because if I love you, I understand you, and if I understand you I possess you.

Who steals my purse, said Shakespeare, steals trash; 'twas mine, 'tis his, and has been slave to thousands. And the same thing holds true with all material goods. You can keep them. You can keep others away from them. You can destroy them. But you cannot have them unless you understand them.

Walt Whitman owned America, for he understood it. Jesus the Christ owned the world, for He loved it.

What right have you to that beautiful set of books in your library? You never read them. They have stood for years in their glass coffin. All you ever did was to pay for them. Their real lovers wander about separated from them.

You do not own that park you call yours. There is a little raggedy boy that looks at it through the iron fence every morning. He owns it. And the squirrels scurrying up the trees, and the robins hopping on the lawn, they own it.

If you would be rich you must develop the only thing that can enrich you, which is your understanding. It does no good to heap up jewels and furniture. It is vanity and vexation of spirit.

If you develop understanding you will find plenty of riches to hand. For the greatest treasures are public. Can you attract the sage with goods and chattels, when he owns the imperial sun and the uncounted stars and all the woods and fields along the broad highway? Can you lure him with a dollar when he owns the city?

Those who have scaled the heights of life and breathed the mountain air of wisdom have passed through renunciation. They had to learn poverty that they might learn the nature of riches.

The Nazarene had to pass His forty days in want. Buddha never saw the Truth until, stripped of the delusion of property, he meditated under the Bo tree.

Have you learned renunciation? Not until you do learn it shall you understand possession. It has two secrets to impart to the soul. The first is that the real joy of possession comes through understanding. And the second is like unto it, that the power to understand comes only through love.

-- Dr. Frank Crane

Literature and Supplies

Literature and Supplies for Modern Spiritualists

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Banquet: Monday October 4, 7:00 P.M. Tickets \$8.00.
 Banquet Reservations only:

Mrs. Jeanne Ford
 1521 West Edgemont Avenue
 Phoenix, Arizona 85007

Sunday October 3 at 2:30 P.M. Hospitality Hour.
 Tour: October 7 Selected tour to be announced.



Westward Ho Hotel



Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.